Attachment A



### Fiscal Year 2021-22 Adopted Budget

Chairman: Ed Johnson Vice-Chair: Casey Dove Commissioners: Amanda Breen, Casey Burke, Jim Slanetz, Carson Palmer, Susan Scovell Executive Director: Suzanne Frick Treasurer: Shellie Rubel Secretary: Tara Fenwick



#### Ketchum Urban Renewal Agency Fund

The purpose of the Ketchum Urban Renewal Agency Fund is to provide the financial authority to facilitate urban renewal activities within the boundaries of the Ketchum Urban Renewal District. Resolution 06-33, establishing the Ketchum Urban Renewal Agency, was adopted by the City Council on April 3, 2006. Resolution 06-34, establishing the revenue allocation area wherein urban renewal activities may occur, was subsequently adopted by the City Council on April 3, 2006. Finally, the Ketchum Urban Renewal Plan was adopted by the City Council with passage of Ordinance 992 on November 15, 2006. The Urban Renewal Plan was amended in 2010 with passage of Ordinance 1077.

#### FY 2021-22 Highlights

Summary: The objective of the Ketchum Urban Renewal Agency Fund is to support the projects to be undertaken during the fiscal year and to provide budget authority to make required principal and interest payments on the 2010 Urban Renewal Bonds.

For Fiscal Year 2021-22, the KURA will increase its focus on infrastructure while maintaining a commitment to economic development, its enacted owner participation agreements, and reimbursement of In-Lieu Housing funds.



### Ketchum Urban Renewal Agency Fund

FY 2021-22 Highlights

Capital:	\$ 2,000,000
Owner Participation Agreements	\$ 236,000
Economic Development	\$ 25,000



### FY 21/22 Proposed Revenue and Expenditures

				2019 9/30/2019 2020 9/30/2020								2021	1 202	
			Budget			uals	Budget			uals	Budge			get Proposed
	Revenue		Buugot		1.01	aalo	Duugot	•	7.00	aalo	Duugo	•	Budg	Jorriopoodu
98-3100-1000		TAX INCREMENT REVENUE	\$	1.437.890	\$	1,639,850	\$	1,481,027	\$	1,746,178	\$	1,650,000	\$	1,750,000
98-3100-1050		PROPERTY TAX REPLACEMENT	\$	-	\$	13,627		-	\$	13,627		-	\$	-
98-3100-9000		PENALTY & INTEREST ON TAXES	\$	1,000	\$	2,899		2,500		2,693	\$	2,500	· · ·	2,500
98-3700-		OTHER REVENUE	\$	50,000	\$	59,864	- ·	38,500	\$	54,022		38,500	· · ·	36,000
98-3800-9		FUND BALANCE	\$	-	\$	-	\$	-	\$	-	\$	520,000	\$	1,078,883
		Total	\$	1,488,890	\$	1,716,239		1,522,027	\$	1,816,520	\$	2,211,000	· ·	2,867,383
	Expendit								-					
98-4410-3100	слреник	OFFICE SUPPLIES & POSTAGE	\$	500	\$	128	\$	500	\$	53	\$	500	\$	500
98-4410-4200		PROFESSIONAL SERVICES	\$	56,000	\$	62.804		56,000		58.241	\$	56,000	· ·	66,000
98-4410-4400		ADVERTISING & LEGAL PUBLICATIO	\$	1,000	\$	398		1,000		456	+	1,000	· ·	1,000
98-4410-4600		LIABILITY INSURANCE	\$	2,740	\$	2,734	- ·	2,740	· ·	2,789	\$	2,928	· · ·	3,074
98-4410-4800		DUES. SUBSCRIPTIONS. & MEMBERS	\$	-	\$	1.402		2,740	\$	1,550	\$	1,500	· · ·	2.600
98-4410-4900		PERSONNEL TRAINING/TRAVEL/MTG	\$	2,000	\$	-	\$	2,000	\$	-	\$	2,000		2,000
98-4410-5000		ADMINISTRATIVE EXPNS-CITY GEN	\$	31,911	\$	31,911	\$	32,868	\$	32,868	\$	32,869	\$	34,547
98-4410-6100		REPAIR & MAINTMACHINERY & EQ	\$	-	\$	-	\$	-	\$	-	\$	-	\$	500
98-4410-8801		REIMBURSE CITY GENERAL FUND	\$	105,394	\$	105,394		108,556		87,048	\$	84,001	· ·	75,184
98-4410-8852		REIMBURSE IN-LIEU HOUSING FUND	\$	90,000	\$	-	\$	100,000		-	\$	90,000	· ·	-
98-4410-9930		URA FUND OP. CONTINGENCY	\$	124,290	\$	-	\$	25,000	· ·	-	\$	25,000	· ·	15,000
		Sub Total	\$	413,835	· · ·	204,771		328,664		183,005	\$	295,798		200,405
	Capital In	nprovements							-				-	
98-4410-7100		INFRASTRUCTURE PROJECTS	\$	400.000	\$	296.773	\$	485,758	\$	13,545	\$	1,196,147	\$	2,000,000
98-4410-7101		LIMELIGHT OPA	\$	150,000	\$	134,924	*	150,000		140,670	\$	150,000	· · ·	150,000
98-4410-7102		AUBERGE OPA	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
98-4410-7103		MISCELLANEOUS OPA	\$	40,000	\$	-	\$	10,000	· ·	14,052	\$	10,000	· · ·	14,000
98-4410-7104		COMMUNITY LIBRARY OPA	\$	-	\$	263,180		50,000		50,000	<b>T</b>	50,000	\$	50,000
98-4410-7110		ECONOMIC DEVELOPMENT PROJECTS	\$	25,000	\$	7,500		25,000	\$	32,500	\$	25,000	· ·	35,000
98-4410-7112		311 FIRST (WILSON)	\$	-	\$	-	\$	-	\$	-	\$	-	\$	12,000
98-4410-7900		DEPRECIATION EXPENSE	\$	-	\$	5,855		-	\$	15,885	\$	-	\$	16,000
98-4410-7950		AMORTIZATION COSTS	\$	-	\$	10,188	\$	-	\$	10,188	\$	-	\$	11,000
		Sub Total	\$	615,000	\$	718,420	\$	720,758	\$	276,840	\$	1,431,147	\$	2,288,000
	Debt Serv	vice							-					
98-4800-4200	_ 0.01 001	PROF.SERVICES-PAYING AGENT	\$	1,600	\$	1,750	\$	1,600	\$	1,750	\$	1,600	\$	-
98-4800-8100		DEBT SERVICE ACCT PRIN-2010	\$	160,000	\$	160.000	- ·	180,000	· ·	180,000		200,000		-
98-4800-8200		BOND DEBT SRVCE RESRV-INT EXP	\$	-	\$	(3,117)	*	-	\$	(3,712)			\$	-
98-4800-8300		DEBT SRVC ACCT INTRST-2010	\$	298,455	\$	297,739		291,005	\$	281,081	\$	282,455	\$	-
98-4800-8400		DEBT SERVICE ACCT PRIN-2021	\$		\$	-	\$	-	\$	-	\$	-	\$	240,000
98-4800-8500		DEBT SRVC ACCT INTRST-2021	\$	-	\$	-	\$	-	\$	-	\$	-	\$	138,978
		Sub Total	\$	460,055	\$	456,372		472,605		459,120	\$	484,055	\$	378,978
	Total Eve	enditures	\$	1,488,890	\$	1,379,563	\$	1,522,027	¢	918,964	\$	2,211,000	\$	2,867,383

## Materials and Services Detail FY 21/22



Description				Y 19/20 Budget	Y 20/21 Budget	Y 21/22 Budget
Professional Services	Attorney Auditor SVED Misc. Services	\$ \$ \$	40,000 2,000 15,000 9,000	\$ 56,000	\$ 56,000	\$ 66,000
Dues, Subscriptions, Members	ships Redevelopment Association of Idaho	\$	2,600	\$ 1,500	\$ 1,500	\$ 2,600
Personnel Training / Travel / N	Neetings Meetings	\$	2,000	\$ 2,000	\$ 2,000	\$ 2,000

### Capital Outlay FY 21/22



Description	FY 19/20	FY 20/21	FY 21/22
	Budget	Budget	Budget
Infrastructure Projects:	\$ 485,758	\$ 1,196,147	\$ 2,000,000

Economic Development Projects:

\$25,000 \$ 25,000 \$ 25,000

# Staffing Analysis FY 21/22



	FY 19/20	FY 20/21	FY 21/22
Position	Budget	Budget	Budget
Chairman	1	1	1
Vice-Chair	1	1	1
Commissioners	5	5	5
Executive Director	0.10	0.10	0.25
Planning & Building Director	0.25	0.25	0
Treasurer	0.10	0.10	0.10
Secretary	0.10	0.10	0.10
AP & Payroll	0.05	0.05	0.05
Janitors(2)	0.00	0.00	0
Building Maintenance	0.00	0.00	0
TOTAL	7.6	7.6	7.5